

## 2011 Northwest Montana Fair

### DEPARTMENT "AG" AGRICULTURAL & HORTICULTURAL PRODUCTS

Agricultural & Horticultural will be located in the Expo Building (# 4 on map in back of fair book)



**Carole McAtee**  
Superintendent

**Bob McAtee**  
Assistant Superintendent

#### SCHEDULE OF EVENTS

- **FRIDAY, AUGUST 12th**, Deadline for registration of entries. You may bring your entry forms to the Fair Office; mail them to:  
Flathead County Fairgrounds  
265 N. Meridian Road  
Kalispell, MT 59901
- or fax them to: 756-8936. You may enter your items in the Fair online by going to [www.nwmtfair.com](http://www.nwmtfair.com).
- **MONDAY, AUGUST 15th**, 9:00 a.m. – 9:00 p.m., accepting all Agriculture/Horticulture exhibits. You can use the south gate off Highway 2 to bring items to the Expo Building.
  - **WEDNESDAY, AUGUST 17th**, Judging of exhibits.
  - **SUNDAY, AUGUST 21st**, 6:00 - 8:30 p.m. - Exhibits released

#### GENERAL INFORMATION

Individuals entering exhibits in this department must have grown those exhibits, and in the event that it is deemed necessary, the superintendent of the department may require an affidavit from the exhibitor to that effect. Agricultural and horticultural exhibits may not be over 2 years old and cannot be exhibited 2 successive years.

#### HINTS TO EXHIBITORS ON THRESHED AND SHEAF GRAIN:

- ♦ In judging threshed grain, the points most considered are purity, uniformity and fitness of the sample for the purpose for which the particular grain is used.
- ♦ In sheaf samples of grain and peas, the evidence of high-yielding ability and the condition of the samples

are regarded as important. Sheaves of grain are not judged on their forage qualities.

#### PREPARATION OF SAMPLES OF SHEAF GRAINS:

- ♦ Go into the field a few days before grain is ready to cut with combine. Select samples and with a knife, cut them close to the ground so as to get the full length of the straw. Be careful not to break the straw in handling; spread samples on a board in the sun to bleach. See that samples never get wet after being cut. When green color is entirely gone and straw perfectly dry, bind them into bundles, tying with a soft cloth which will not cut straw. Make bundles from three to five inches in diameter, just below the head, and tie snugly in at least 3 places. Then hang in dry place with head down until time for shipment.

#### THRESHED GRAIN:

- ♦ Take sample from threshed grain. Sample then should be cleaned, all grain mixtures and weed seed being removed with grain grader.

#### PREPARATION FOR FORAGE CROPS: (For Exhibition Only)

#### SHEAF FORAGE EXHIBITS:

- ♦ Select the most leafy types to be found in the field – the best individual specimens obtainable, and cut close to the ground. Place in loose bundles not more than 5 to 7 inches in diameter, and wrap loosely in newspaper or cheesecloth. Then hang head down in a dark place to cure. Do not strip a single leaf or branchlet from the stem, as forage should retain its color and leaves.
- ♦ In making up show bundles, select those individual stems that have retained the most and best leaves, with their color. Make bundles from three to five inches in diameter and tie securely in at least one place.

#### SECTION 60 THRESHED GRAIN

##### PREMIUMS

Blue, \$3.00; Red, \$2.00; White, \$1.00

- ♦ Only varieties of the Montana Experimental Station's recommended list shall be exhibited. A sample shall be ONE QUART of the grain of either 2009 or 2010 threshed grain.
- ♦ A ribbon only will be awarded to all samples of merit according to the market grade as established by the judge of the show.
- ♦ Grain exhibits will be judged on the basis of milling quality of wheat and in the case of barley and oats for feed grains.
- ♦ Samples should be representative of the variety. Samples should be clean, of good color, uniform of size, free from yellow berries, cracked seed, and

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particularly from weed seeds of any kind as well as varietal mixtures. It should not show existence of frost, weather or insect damage or any kind of evidence of disease.

- ◆ Grain should be heavy and of good test weight. It is the responsibility of the exhibitor to properly enter and identify samples.

## WINTER WHEAT

### Class No.

#### Soft White Variety

1. Any (specify)

#### Hard Red Variety

2. Crest
3. Lewgin
4. Winridge
5. Any other variety (specify name)

## SPRING WHEAT

### Class No.

8. Any Soft White Variety (specify)
9. Any Hard Red Variety (specify)

## SPRING BARLEY

### Class No.

13. Ingrid
14. Menuet
15. Purcell
16. Any other variety (specify name)

## OATS

### Class No.

19. Oatana
20. Any other variety (specify name)
21. Any other threshed grain (specify)

## SECTION 61 GRASS & LEGUME SEED (One quart sample)

**PREMIUMS:**  
Blue, \$3.00; Red, \$2.00; White, \$1.00

(Must have 3 or more entries in classes 1 - 4 or they will be judged all together)

### Class No.

1. Trapper peas
2. Columbian peas
3. Latah peas
4. Australian Winter Peas
5. Lentils
6. Any other variety grass seed (specify)

## SECTION 62 SHEAF GRAINS

- ◆ Sheaves entered in this class must be at least 3 inches and not more than five inches in diameter just

below the bundle head and snugly tied in at least 3 places unless otherwise specified. All sheaves must be 2009 or 2010 crops.

**PREMIUMS**  
Blue, \$3.00; Red, \$2.00; White, \$1.00

### Class No.

1. Winridge
2. Crest
3. Winter Wheat, any other variety (specify)
4. Spring Wheat, any other variety (specify)
5. Oatana
6. Oats, any other variety (specify)
7. Barley, Menuet
8. Barley, any other variety (specify)

## SECTION 63 FORAGE SHOW (Must be current year's crop)

- ◆ In recognition of the fact that forage crops are one of the single most important crops of Northwest Montana, the management of the fair is emphasizing this show.
- ◆ A sample shall consist of a bale slice 2 inches to 5 inches thick. A bale slice should be leafy, bright green, free of odor (musty-moldy), and dampness; should be fine of stem and either in bud stage or very immature bloom stage, without evidence of frost, insect or weather damage.
- ◆ The Judge will award ribbons only to exhibits meeting grade of U.S. No.1—Blue; U.S. No. 2—Red and U.S. Lower Grades—White.
- ◆ It is the responsibility of the exhibitor to properly label exhibit.

**PREMIUMS**  
Blue, \$10.00; Red, \$5.00; White, \$2.00

### Class No.

1. Legume Hay
2. Mixed Grass-Legume Hay

**BEST OF SHOW OVERALL**  
Hay or Legume ..... Rosette

## SECTION 64 SHEAF FORAGE (Grasses & Legumes)

**PREMIUMS**  
Blue, \$3.00; Red, \$2.00; White, \$1.00

### Class No.

1. Alfalfa, 1st cutting
2. Alfalfa, 2nd cutting
3. Sweet Clover, yellow
4. Red Clover

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5. Alsike Clover
6. Crested Wheat grass
7. Any other wheat grass
8. Smooth Brome grass
9. Orchard grass
10. Timothy
11. Reed Canary Grass
12. Any other legume
13. Any other grass
14. Corn stalks (silage)
15. Sunflower, immature, 1 complete stock
16. Sunflower, mature, 1 complete stock

### VEGETABLES

#### HINTS TO EXHIBITORS:

- ◆ The outstanding points to be considered in selecting a vegetable exhibit are quality and condition. The judging of a vegetable exhibit is generally based on the readiness of the product for immediate use. The quality of the product is determined by actual test.
- ◆ Condition and quality also include the points of freedom from disease, insect work, mechanical injury and defects. Vegetable exhibits should be comprised of specimens which are practically perfect from a physical standpoint.
- ◆ Medium sizes are generally preferred to the very large sizes. Uniformity, a point which applies to exhibits that include more than one specimen, is particularly important. Uniformity largely determines the appearance of the exhibit.
- ◆ When used in this division, the word "vegetable" shall mean garden vegetable or root crop grown principally for human consumption.

#### STANDARD OF PERFECTION FOR VEGETABLES: UNIFORMITY

Exhibits in this division should be uniform in size, form, color, and quality.

**SIZE:** Medium-sized specimens are preferred. In practically all garden vegetables, oversize vegetables are coarse and of low quality. Undersize vegetables are very often so because of poor culture, and are usually tough and of poor quality.

**COLOR:** Since color in vegetables is largely a matter of condition and is an index of how they have been cared for, it should be bright, clear, and attractive.

**FORM:** The entry should approach the correct type for the variety. The principal requirement, therefore, of form is that it should be economical with as little waste as possible.

**FREEDOM OF BLEMISHES:** Vegetables should be free from any disease and pests as well as free from bruises and breaks caused by rough handling.

**CONDITION:** All vegetables should be firm, mature, and in every respect in apparently good condition.

**QUALITY:** This is the most important standard for vegetables, being a combination of flavor, sweetness,

texture, etc., that constitutes edibility. In addition to the above, all root crops should be FREE FROM DIRT and can be washed except potatoes. Leave ½ inch top growth. Cabbage and cauliflower should be properly trimmed and every vegetable should be so handled as to make it appear most attractive.

#### TIPS FOR PREPARING YOUR EXHIBITS:

**BEANS, STRING:** Pods should be uniform in size, shape, color and stage of maturity. Free from rust and other imperfections. Should not show large, mature beans in the pod. Should be free from stringiness.

**BEETS:** Should be uniform in size, shape and color. Should be smooth and free from side roots and blemishes. Trim the tips to 1 inch in length. The flesh, when cut, should be firm, crisp and fine grained. White rings in the flesh lower the quality score. Medium to small size preferred 1-½ to 2 inches in diameter for display purposes.

**CABBAGE:** Type is very important. Leaves should not be peeled too closely. The head should be firm, heavy in proportion to size, not withered or soft, free from damage, freezing; disease or injury, and the midribs should not be large as that would indicate coarseness. Roots should be cut off.

**CARROTS:** Avoid oversize. Type is important. Quality is best in medium-sized specimens. Color is very important. A deep orange carrot and nearly coreless as possible shown to good advantage. Greenish or pale yellow specimens, irregular and coarse specimens should be avoided. Carrots should appear fresh, crisp, firm, smooth, clean and free from sunburn, side roots cracks or other damage. A green ring means too much sun, clear middle means stress. Tops should be removed from ½ to 1 inch from crown.

**CAULIFLOWER:** The heads should be pure white, solid, uniform, smooth and close flowered. The heads should not show leaves appearing through the head. There should be no over mature or ricy specimens. The side leaves should be trimmed about 2 inches above the center of the head. Cut stems allowing 4 to 6 leaves to remain. Leaves should be free from damage and discoloration. Avoid exposing head to strong light.

**CUCUMBER, SLICING:** Quality of special importance. Mature seeds lower the quality. Specimens must be firm; quality may be determined by pressure. Evidence of the segments separating under pressure indicates that specimens are too mature. Small seed cavity desirable. Uniformity of specimens distinctly desirable.

**KOHLRABI:** Should be in good condition, not hard, woody or pithy; skin easily penetrated by the thumb nail. Crisp and fine grained when cut. Flavor sweet, not bitter. Should be uniform in type and size. Should be clean and the tops trimmed.

**ONIONS:** Uniformity and maturity of particular importance. Avoid large size because of immaturity. Clean to remove outer layer of dirty skin but do not peel down to the slick part of the bulb. Must be mature and

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solid; pressure on one neck with exposed softness. Necks should be small and well-curved. Keeping quality with onion demands maturity. Color must be typical for the variety. Tops twisted off.

**PEAS IN POD:** Smooth, clean free from defects of disease. In prime condition for cooking. Whitish pods or hard seeds undesirable. Uniformity in exhibit desirable.

**PEPPERS:** Should be deep in color, fresh, firm and symmetrical. In close competition, the advantage is given to perfectly green specimens. Traces or red coloring not desirable in the green varieties; red peppers otherwise.

**POTATOES:** Specimens should be uniform table size, shallow eyed and free of blemishes. Immediately after digging allow them to set on the ground for approximately 20 minutes to allow the skin to "set". To clean, either "brush" or wash the potato, but be careful as it is easy to bruise the skin.

**RHUBARB:** Stalks should be uniform in size and color. Should be fresh and brittle, not pithy. Stalks should be solid. Stalks should be pulled and shown with end on and tops should be cut off so only a small portion of leaves show. (Take firm hold on stalk, gently bend toward you, then with a quick pull the stalk will come loose at base around the crown. To remove the leaf, cut from point ½ inch from each side of stem in triangle pattern to center leaf vein above. Leave base of stem intact.) Red rhubarb should be red from top to bottom.

**SQUASH:** In winter squash, maturity is particularly important, as indicated by hardness of the outer shell. Two specimens constitute an exhibit, with uniformity of color, weight and type. Should be free from blemishes. Stem should be attached. Summer squash should be immature, as indicated by the soft shell.

**TOMATOES:** Specimens should be selected for varietal type and uniformity of type, size, color and maturity. Must be firm and free from cracks, insects and mechanical injury. No green streaks. Ripe tomatoes should be in prime condition for slicing. Green tomatoes should be entirely green with no red showing and in the best stage of maturity for the purpose intended.

**ROOT CROPS:** Cut the tops off, leaving approximately ¾ in of top intact with the root. Wash roots but avoid injury to the skin. If storage is necessary, put them in a cool, moist place. Root crops include beets, carrots, radishes, rutabagas, turnips, parsnips, horseradish and others.

### SECTION 65 GENERAL POTATO VARIETY EXHIBIT

(All entries must specify variety of each class number)

**PREMIUMS**  
**Blue, \$3.00; Red, \$2.00; White, \$1.00**

#### Class No.

1. Red, 4
2. White, 4
3. Russet, 4
4. Any other, 4, specify

5. Potato display, 2 tubers each of any 3 varieties, list names (display in basket, tray or crate).

**Please state your age on your entry tag to be eligible for these awards.**

**BEST OF SHOW, Potatoes**  
Teen (15 through 18 yrs) ..... \$5.00  
Junior (14 and under)..... \$5.00  
**Courtesy of Kalispell Farmers Market**

### SECTION 66 VEGETABLES (Youth, ages 18 & under)

### SECTION 67 VEGETABLES (Adult, ages 19 - 59)

### SECTION 68 GOLDEN AGE GARDENER (60 years & older)

- ◆ Entries in this division will be judged on their value for commercial or table use. Deformed or overgrown specimens will not be considered. All entries should name variety.

**PREMIUMS**  
**Blue, \$3.00; Red, \$2.00; White, \$1.00**

#### Class No.

1. Asparagus, 1 bunch
2. Artichoke, Jerusalem, 1
3. Artichoke, Regular, 1
4. Beans, filet, green or yellow, 12 pods
5. Beans, shell, any variety, 12 pods
6. Beans, bush, green, 12 pods
7. Beans, pole, green, 12 pods
8. Beans, yellow wax, 12 pods
9. Beans, ornamental, 12 pods
10. Beans, any other (soy, lima, fava, etc.) 12 pods
11. Beets, round table, 4
12. Beets, cylindra, 4
13. Beets, golden, 4
14. Broccoli, 1 head
15. Brussels Sprouts, 3
16. Cabbage, early, 1 head
17. Cabbage, late, 1 head
18. Cabbage, red, 1 head
19. Cabbage, any other, (Chinese, Bok Choi, etc.) 1 head
20. Carrots, short and round varieties, 4
21. Carrots, half long, 4
22. Carrots, long, 4
23. Cauliflower, 1 head
24. Celery, 1 bunch

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25. Chard (Swiss), green or red, 1 plant
26. Chives, 4 plants
27. Corn, sweet, 4 ears
28. Cucumbers, slicing, 4
29. Cucumbers, pickling, under 3 inches, 4
30. Cucumbers, pickling, three to six inches, 4
31. Cucumbers, ripe, 4
32. Egg Plant, 1
33. English Cucumbers, 4
34. Garlic, 4 bulbs
35. Gourd, 1
36. Greens, 1 plant (specify)
37. Horseradish, 1 root
38. Kohlrabi, green, 4
39. Lettuce, leaf, 1 bunch
40. Lettuce, head, 1
41. Okra, 4
42. Onions, white, 4
43. Onions, red, 4
44. Onions, yellow or brown, 4
45. Onions, salad, bunch of 6
46. Onions, for drying, 4
47. Peas, 12 pods
48. Peas, sweet, edible pods, 12
49. Peppers, sweet, green, 2
50. Peppers, sweet, ripe, 2
51. Peppers, hot, ripe, 2
52. Peppers, small, pickling, 2
53. Pumpkin, pie, 1
54. Pumpkin, large, 1
55. Radish, red or white, 4
56. Rhubarb, 4 stalks
57. Rutabaga, 4
58. Squash, summer, yellow or cream white, 1
59. Squash, summer, green, (except zucchini), 1
60. Squash, zucchini, under 12", 1
61. Squash, zucchini, 12" & over, 1
62. Squash, summer, any other, 1
63. Squash, spaghetti, 1
64. Squash, winter, acorn, 1
65. Squash, winter, Hubbard type, 1
66. Squash, winter, buttercup type, 1
67. Squash, winter, any other, 1
68. Tomatoes, red, ripe, 2
69. Tomatoes, cherry, ripe, 1 bowl
70. Tomatoes, green, 4
71. Tomatoes, small, pickling, 4
72. Turnips, 4
73. Dried Vegetable, 1 to 4, (specify)
74. Display of any other vegetables, 1 to 5
75. Any oddly shaped vegetable, 1 (specify)
76. Any unusual vegetable, 1 (specify)

**Please state your age on your entry tag to be eligible for these awards.**

<b>BEST OF SHOW, Beans</b>	
Teen (15 - 18 yrs.).....	\$5.00
Junior (14 & under) .....	\$5.00
<b>BEST OF SHOW, Cucumber,</b>	
Teen (15 - 18 yrs.).....	\$5.00
Junior (14 & under) .....	\$5.00
<b>BEST OF SHOW, Carrots,</b>	
Teen (15 - 18 yrs.).....	\$5.00
Junior (14 & under) .....	\$5.00
<b>BEST OF SHOW, Zucchini</b>	
Teen (15 - 18 yrs.).....	\$5.00
Junior (14 & under) .....	\$5.00
<b>BEST OF SHOW, Broccoli .....</b>	<b>\$10.00</b>
<b>BEST OF SHOW, Carrots, long .....</b>	<b>\$10.00</b>
<b>Special Awards courtesy of Kalispell Farmers Market</b>	

### SECTION 69 HERBS

**PREMIUMS**  
**Blue, \$3.00; Red, \$2.00; White, \$1.00**

- ◆ One stem named or potted before herb fruits.

#### **Class No.**

1. Basil
2. Coriander
3. Dill
4. Marjoram
5. Mint
6. Parsley
7. Oregano
8. Rosemary
9. Sage
10. Tarragon
11. Thyme
12. Display of fresh herbs, 3 varieties, 2 stems each, list names (display in basket, tray or crate).

### SECTION 70 STOCK VEGETABLES

- ◆ Entries in this class will be judged on their value as

**PREMIUMS**  
**Blue, \$3.00; Red, \$2.00; White, \$1.00**

stock foods. Other things being equal, the largest specimen will win.

#### **Class No.**

1. Beets, 3
2. Carrots, 3
3. Rutabaga, 3
4. Any other stock vegetable, 3 (specify variety)

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## SECTION 71 LARGEST VEGETABLES

**PREMIUMS**  
Blue, \$3.00; Red, \$2.00; White, \$1.00

### Class No.

1. Beets, 1
2. Cabbage, 1
3. Carrot, 1
4. Kohlrabi, 1
5. Onion, 1
6. Pumpkin, 1
7. Squash, 1 (summer or winter)
8. Tomato, 1
9. Any other oddly shaped vegetable, 1 (specify variety)
10. Any other oddly shaped stock, with roots intact, 1 (specify)



## SECTION 72 FRUITS, PLATE DISPLAY

## SECTION 73 GOLDEN AGE GARDENER (60 years & older)

Entry must name variety!

**PREMIUMS, SECTIONS 72 & 73**  
Blue, \$3.00; Red, \$2.00; White, \$1.00

### Class No.

1. Plate, early summer apple, red or blush varieties, 4
2. Plate, early summer apple, yellow, green varieties, 4
3. Plate, any other apple, 6
4. Plate, any variety pears, 6
5. Plate, plums, 8
6. Plate, grapes, any variety, 1 bunch
7. Display, fall strawberries, bowl
8. Display, raspberries, red, gold, or black, bowl
9. Display, any other berries, bowl
10. Plate, pie cherries
11. Plate, sweet cherries
12. Plate, apricots, 6
13. Gooseberries, bowl
14. Red Currant Berries, bowl
15. Black Currant Berries, bowl
16. Dried Fruit, 1 to 4 (specify)
17. Watermelon, 1
18. Muskmelons & Cantaloupes, 1

BEST OF SHOW, Fruit Display ..... Rosette  
BEST OF SHOW, Beet Display ..... Rosette  
BEST OF SHOW, Herb Display ..... Rosette  
**Courtesy of Northwest Montana Fair**  
MOST BLUE RIBBONS, Vegetables ..... \$10.00  
**Courtesy of Kalispell Farmer's Market**

19. Largest Fruit, 1
20. Oddly Shaped Fruit, 1
21. Any other plate displaying fruit (specify variety)
22. Any four or more different fruits collectively displayed

## SECTION 74 MARKET GARDEN BASKET PROJECT

- ◆ A display of 4 or more different vegetables with the variety and number of each the decision of the exhibitors. Must be exhibitor's own work. Judged on quality of vegetables and attractiveness of display. Shall be separate from other vegetable entries.

**PREMIUMS**  
Blue, \$4.00; Red, \$3.00; White, \$2.00

### Class No.

1. Market Garden Basket Project

BEST OF SHOW DISPLAY, Raspberries .... \$10.00  
BEST OF SHOW  
Market Garden Basket Project ..... Rosette  
GRAND CHAMPION,  
Market Garden Basket Project ..... \$10.00  
RESERVE CHAMPION,  
Market Garden Basket Project ..... \$5.00  
**Courtesy of Kalispell Farmer's Market**

## SECTION 75 MARKET ORCHARD PROJECT

- ◆ Any 4 different fruits (same number of each fruit as required in individual exhibits) collectively displayed. Must be separate from other fruit entries. Entry must be exhibitor's own project.

**PREMIUMS**  
Blue, \$5.00; Red, \$4.00; White, \$3.00

### Class No.

1. Market Orchard Project

BEST OF SHOW  
Market Orchard Project ..... Rosette

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## SECTION 76 GARDEN CREATIONS

- ◆ A decoration made from real vegetables and/or fruits (no flowers added) in the exhibitor's choice of craft to be used to decorate the Ag/Hort booth

**PREMIUMS**  
Blue, \$3.00; Red, \$2.00; White, \$1.00

### Class No.

1. Vegetable Creation
2. Fruit Creation
3. Kids, ages 5-8 vegetable and/or fruit creation

GRAND CHAMPION  
Garden Creation ..... \$10.00  
RESERVE CHAMPION  
Garden Creation ..... \$ 5.00  
Courtesy of Kalispell Farmer 's Market

## SECTION 79 SCARECROW CREATION

**PREMIUMS**  
Blue, \$4.00; Red, \$3.00; White, \$2.00

### Class No.

1. Children, 8 years & younger
2. Children, 9 to 11 years old
3. Juniors, 12 to 16 years old
4. Adults, 17 to 59 years old
5. Seniors, 60 years & older

BEST OF SHOW, Scarecrow ..... Rosette

## SECTION 77- MR. POTATO HEAD

- ◆ All entries must include one potato. The remaining materials is only limited by the exhibitor's imagination.

**PREMIUMS**  
Blue, \$4.00; Red, \$3.00; White, \$2.00

### Class No.

1. Children, under 8 years old
2. Children, 9 to 11 years old
3. Juniors, 12 to 16 years old
4. Adults, 17 to 59 years old
5. Seniors, 60 years & older

BEST OF SHOW Mr. Potato Head .....Rosette

## SECTION 78 VEGGIE CARS

- ◆ All entries must be made from vegetables grown by the exhibitor.

**PREMIUMS**  
Blue, \$4.00; Red, \$3.00; White, \$2.00

### Class No.

1. Children, 8 years & younger
2. Children, 9 to 11 years old
3. Juniors, 12 to 16 years old
4. Adults, 17 to 59 years old
5. Seniors, 60 years & older

BEST OF SHOW, Veggie Car..... Rosette



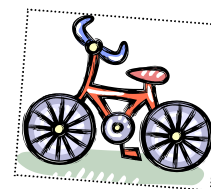
**GARDEN CREATION MR.  
POTATO HEAD  
VEGGIE CARS**

**OVER-  
ALL WINNER  
KIDS**

**UNDER 8**

**BICYCLE**

**SCARECROW CREATION  
OVERALL WINNER  
KIDS UNDER 8**



**BICYCLE**

Awarded  
by  
NWMT Fair